

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
POSGRADO  
CICLO ACADÉMICO 2024-B

FACULTAD: Fac. Ing. Eléctrica y Electrónica  
PROGRAMA: MAESTRIA CIENCIAS DE LA ELECTRONICA (CONTROL Y AUTOMAT.)  
DOCENTE: GRANADOS LOPEZ EDDNI IBAN - 2651  
CURSO: METODOLOGÍA DE INVESTIGACIÓN - EC-108  
GRUPO HORARIO: 01-GP1  
NRO DE ENCUESTADOS: 9

PUNTAJE POR PREGUNTA

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 1            | 0       | 6     | 2         | 16.00 |
| A    | 2        | 0                   | 0            | 1       | 6     | 2         | 16.44 |
| A    | 3        | 0                   | 2            | 1       | 4     | 2         | 14.67 |
| A    | 4        | 0                   | 2            | 1       | 4     | 2         | 14.67 |
| B    | 5        | 0                   | 0            | 1       | 5     | 3         | 16.89 |
| B    | 6        | 0                   | 0            | 1       | 4     | 4         | 17.33 |
| B    | 7        | 0                   | 0            | 0       | 5     | 4         | 17.78 |
| B    | 8        | 0                   | 0            | 0       | 6     | 3         | 17.33 |
| B    | 9        | 0                   | 0            | 1       | 5     | 3         | 16.89 |
| B    | 10       | 0                   | 0            | 1       | 6     | 2         | 16.44 |
| C    | 11       | 0                   | 0            | 0       | 3     | 6         | 18.67 |
| C    | 12       | 0                   | 0            | 0       | 4     | 5         | 18.22 |
| C    | 13       | 0                   | 0            | 0       | 4     | 5         | 18.22 |
| C    | 14       | 0                   | 0            | 0       | 4     | 5         | 18.22 |
| C    | 15       | 0                   | 1            | 0       | 3     | 5         | 17.33 |
| C    | 16       | 0                   | 1            | 0       | 4     | 4         | 16.89 |
| D    | 17       | 0                   | 0            | 0       | 4     | 5         | 18.22 |
| D    | 18       | 0                   | 0            | 1       | 4     | 4         | 17.33 |
| D    | 19       | 0                   | 0            | 1       | 4     | 4         | 17.33 |
| D    | 20       | 0                   | 0            | 1       | 4     | 4         | 17.33 |

PUNTAJE POR AREA

| AREA |                              | PUNTAJE |
|------|------------------------------|---------|
| A    | AREA PROFESIONAL             | 15.44   |
| B    | AREA DIDACTICA               | 17.11   |
| C    | AREA PERSONAL                | 17.93   |
| D    | AREA SOCIAL Y MEDIOAMBIENTAL | 17.56   |

PROMEDIO GENERAL

17.11